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# Leon County Property Appraiser - Parcel Details

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

## Parcel Summary

| | |
|---|---|
| **Parcel Number**<br>412390 B0150 | **Location**<br>4620 BELLAROSE E |
| **Owner(s)**<br>FCH3 INVESTMENT PROPERTIES LLC | **Property Use**<br>0200 - MOBILE HOMES |
| **Mailing Address**<br>39 SLEEP EASY WAY<br>CRAWFORDVILLE FL 32327-8056 | **Parcel Description**<br>WOODHAVEN<br>LOT 15 BLOCK B<br>OR 1371/1516<br>CHALLENGER SERIAL#SHS4WGA30941963 |
| **Subdivision**<br>WOODHAVEN | **Tax District**<br>2 - COUNTY |
| **Acreage**<br>0.1700 | **Parent Parcel** |

## Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|---|---|---|---|---|
| 2/19/2026 | $6,500 | 6145/497 | Warranty Deed | Improved |
| 2/2/2026 | $0 | 6139/476 | Probate | Improved |
| 4/17/2017 | $0 | 6135/1197 | Probate | Improved |

## Homestead Information

| Tax Year | Status | Details |
|---|---|---|
| 2027 | No | |
| 2026 | No | |

## Certified Value History

| Tax Year | Land | Building | Total Market | Homestead Savings | Classified Use |
|---|---|---|---|---|---|
| 2026 | $10,000 | $517 | $10,517 | $0 | $0 |
| 2025 | $10,000 | $6,303 | $16,303 | $0 | $0 |
| 2024 | $10,000 | $5,976 | $15,976 | $0 | $0 |

## 2026 Certified Taxable Value

| Taxing Authority | Millage Rate | Market | Assessed | Exempt | Taxable |
|---|---|---|---|---|---|
| Leon County | 8.31440 | $10,517 | $10,517 | $0 | $10,517 |
| Leon County - Emergency Medical Service | 0.75000 | $10,517 | $10,517 | $0 | $10,517 |
| Children Services Council | 0.33530 | $10,517 | $10,517 | $0 | $10,517 |
| School - State Law | 3.09500 | $10,517 | $10,517 | $0 | $10,517 |
| School - Local Board | 2.24800 | $10,517 | $10,517 | $0 | $10,517 |
| NW FL Water Management | 0.02010 | $10,517 | $10,517 | $0 | $10,517 |
| | | | | | |
| | | | | | |

## Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|---|---|---|---|---|
| Residential | Mobile Home | 1985 | 910 | 0 |

## Characteristics

| | |
|---|---|
| Tax Year | 2026 |
| Stories | 1 |
| Exterior Wall | Corrugated Metal |
| Roof Frame | Wood Framed/Truss |
| Roof Cover | Corrugated Metal |
| | |
| Pool | No |

## Measurements

| Area | Description | SqFt |
|---|---|---|
| A0 | Main Building | 910 |
| | | |
| | | |
| | | |
| | | |

## Sketch

